

**Arnold Trail Snowmobile Club**

**NewsLetter**

**Friday, October 14th, 2022 @ 5:00 pm**

**Venue: Trail’s End**

|  |  |
| --- | --- |
| **Attendees:**John MorrisKatie RolbieckiOthers | **Title:**ATSC PresidentTreasurerSMC Members |
|  |  |
| **Topics/Business Items** | **Details/Progress/Discussions/Suggestions** |
| Meeting Commences | Meeting commenced at 5:00 pm. Notes of last April’s meeting can be found on the ATSC website. |
| Treasurer’s Report | The Treasurer’s report was read and accepted by all members present. |
| John MorrisATSC President | * The grants for the upcoming season have been completed and are now in the hands of the State. We are also working with the State as to where the trails will be for this season.
* John has given notice as this year being his final as the ATSC President. There will be discussion on how to have a smooth transition for the following year. Anyone interested in the position, please reach out.
* Voting for the new Board of Directors will take place at next month’s meeting. If anybody has interest, please reach out before the next meeting.
 |
| Meeting Adjourned | The meeting was motioned to be adjourned at 5:08pm by all members present. The next meeting will take place on **November 11th at 5:00pm at the Backstrap Bar and Grill.** |