

**Arnold Trail Snowmobile Club**

**NewsLetter**

**Friday, November 11th, 2022 @ 5:00 pm**

**Venue: Backstrap Bar and Grill**

|  |  |
| --- | --- |
| **Attendees:**Steve StJeanKatie RolbieckiLinda CarterRobin StJeanOthers | **Title:**ATSC Vice PresidentTreasurerSecretaryMembership ChairSMC Members |
|  |  |
| **Topics/Business Items** | **Details/Progress/Discussions/Suggestions** |
| Meeting Commences | Meeting commenced at 5:00 pm. Notes of October’s meeting can be found on the ATSC website. |
| Treasurer’s Report | The Treasurer’s report was read and accepted by all members present. |
| Steve StJeanATSC Vice President | Steve and Jim Allen updated the group regarding trails for the upcoming season:- Currently there will be only one trail going to Grand Falls on the east side of Rt. 27.- No wind tower loop this year.- Lexington will be opening its trail, so sled traffic should be able to get to Kingfield that way.- The Stratton/Rangeley trail will be open this year, along with the Canyon trail and ITS 89 via Turkey Corner.- Tim Pass was cleared today and will be groomed this winter which will provide another connector to Rangeley. “Thanks” to all who helped today!!- All signs on the trails that are not being used this year must be taken down.Steve presented the ATSC president’s report for John Morris:* The four club officers are Board of Directors members, and three more are needed to reach the required total of seven members. The following have volunteered to fill the seats, and a motion was made and accepted by all members present: Gary Mayo, Roger Spurling, Jim Allen, Robin StJean
* The cash raffle has been set up at Trails End. Only one hundred tickets will be sold, and they go fast so get yours today!
* We will hold a 50/50 drawing for the months of January, February, and March. $5.00 tickets will be available for purchase at the local businesses, and the winners will be drawn at the end of each month.
* Again, a hug “thank you” goes out to all who donated their time today to help clear Tim Pass!
 |
| Meeting Adjourned | The meeting was motioned to be adjourned at 5:06pm by all members present. The next meeting will take place on **December 9th at 5:00pm at the Coplin Dinner House.** |