

**Arnold Trail Snowmobile Club**

**NewsLetter**

**Friday, November 10th, 2023 @ 5:00 pm**

**Venue: Backstrap Bar and Grill**

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| **Attendees:**  Jim Allen  Steve StJean  Katie Rolbiecki  Linda Carter  Roger Spurling  Robin StJean  Others | **Title:**  ATSC President  ATSC Vice President  Treasurer  Secretary  Trail Master-North  Membership Chair  SMC Members |
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| **Topics/Business Items** | **Details/Progress/Discussions/Suggestions** | |
| Meeting Commences | Meeting commenced at 5:00 pm. Notes of October’s meeting can be found on the ATSC website. | |
| Treasurer’s Report | The Treasurer’s report was read and accepted by all members present. | |
| Robin StJean  Membership Chair | To date the club has received eighty memberships, with eighteen being MSA members. | |
| Roger Spurling  Trail Master-North | We need to do some excavation on the Forks trail, and some brushing is still left to be done. The excavator will be here on Monday. A bridge is needed at Usher Inlet. | |
| Steve StJean  ATSC Vice President | -Jim McDonald is our new Trail Master-South.  -The Stratton trails will remain the same as last year, at least until March.  -Eighteen tickets are left for the cash raffle at Trail’s End. When all are sold, the drawing will take place.  -More fund-raising is needed this year due to a lot of expenses incurred so far. | |
| Jim Allen  ATSC President | -The Brochu Bridge is still under construction. We are working through a few small glitches which require no expense to the club. The south side of the bridge will be repaired this fall.  - Polar Blast will take place February 8th, 9th, and 10th. Sherry Thompson, Lisa Reider and Robin Thurston will be heading up the committee for the event. Jim will get the required permits. Volunteers are needed! Stay tuned for more to come.  -Club Auction: A February date is to be determined. The auction will be held at Trail’s End.  -The trailside cookout will take place the first Saturday in March. | |
| Meeting Adjourned | The meeting was motioned and seconded to be adjourned at 5:15pm by all members present. The next meeting will take place on **December 8th at 5:00pm at the Coplin Dinner House.** | |